

The Twenty-Seventh Annual Session

of

**NEW HOPE
ASSOCIATION**

of

United Baptists



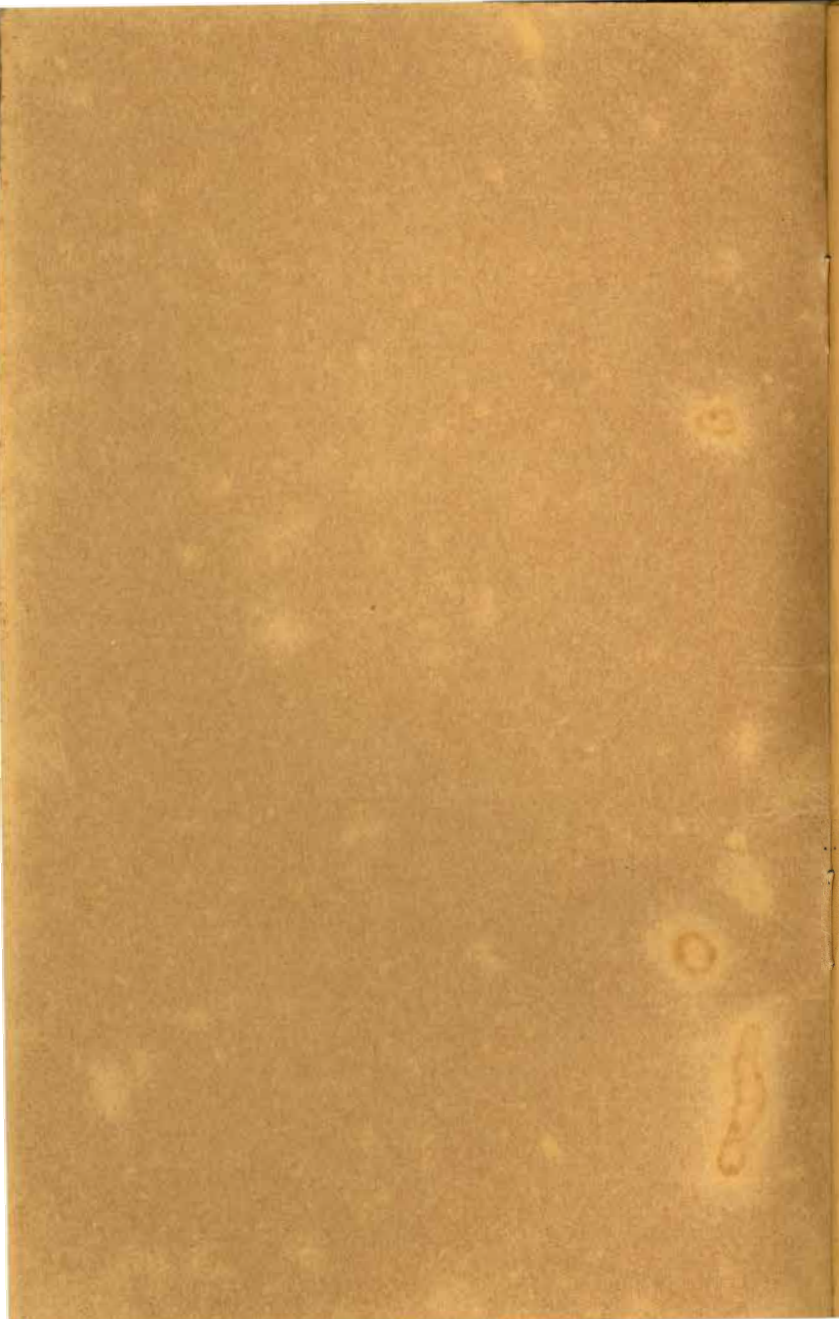
Held with Easter Church

Jeffersonville

Montgomery County, Ky.

August 23, 24, 25, 1946

**Elder B. W. Craft, Moderator
Elder Johnnie King, Asst. Moderator
Elder Alex Stephens, Clerk
Bro. Wm. Boyd, Asst. Clerk**



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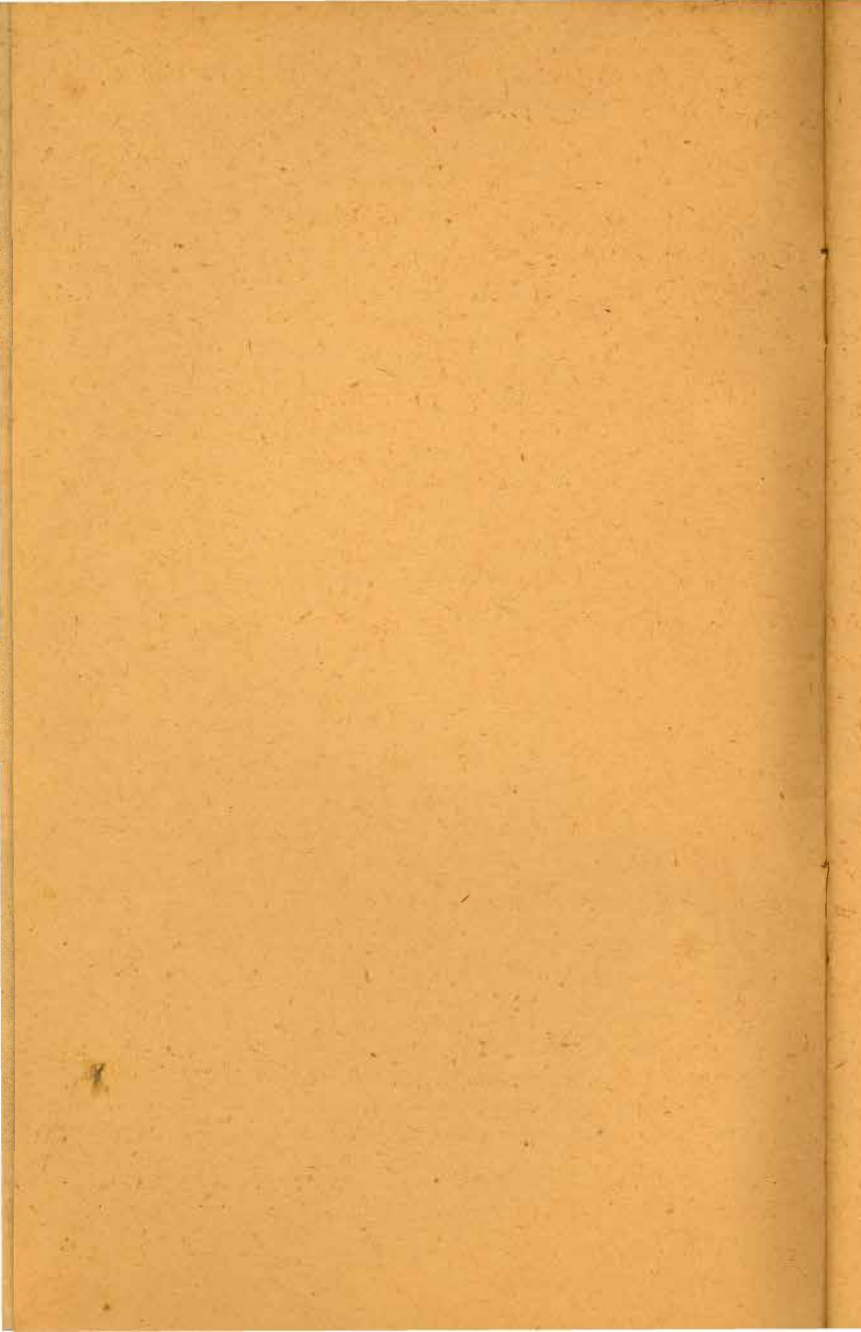
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FRIDAY MORNING

Twenty-Seventh Annual Session of New Hope Association of United Baptists held with Easter Church, Jeffersonville, Montgomery County, Ky., convened on Friday, before the 4th Saturday in August 23, 1946, and the two following days.

1. Friday morning, August 23, the delegates composing New Hope Association convened with Easter Church and singing Zion's songs. Services were introduced by Elder Johnie King and prayer offered by Elder—same.

Then came Elder B. W. Craft and preached the introductory sermon from the 22nd Chapter of St. Luke and the 29th verse, "I appoint Unto you a Kingdom." After which the delegates from the various Churches, composing New Hope Association assembled for business session of New Hope Association of United Baptists. A short exhortation was made by Elder W. H. McKenzie and prayer offered by elder—same—Then the presiding moderator, Elder B. W. Craft, took charge. Then the rules of decorum were read by the presiding clerk. Elder Alex Stephens, the moderator, advised a strict compliance to same.

2. Appointed by moderator: Bro. Woodford Tabor, Elder F. F. Smith to see that order be kept while the association is in session.

3. Appointed by the moderator to see that the stand be occupied by ministers of Our Faith and Order to wit: Bro. Samie McGuire, Bro. Woodford Tabor and Eld. Frank McGuire.

4. Moved and seconded to seat transit ministers of our Faith to sit with us in our advisory council, to

wit: Eld. J. H. Montgomery, Elder Henry Lykins, Elder Buel Ferguson, Elder Carlos Price.

5. Called for letters and the delegates that bear them from the several churches that compose New Hope Association of United Baptists. Letters read and received and messengers seated as New Hope Association, to wit:

Prestonsburg: Bro. Raymond Ousley, Bro. Kendell Beverly were delegates.

East Point: Elder Paris Music, Bro. Calvin Sturgill, Bro. Clarence Price were delegates.

Little Rock: Bro. N. P. Holbrook was delegate.

Chestnut Grove: Bro. Milt Holbrook, Bro. Mander Manuel were delegates.

Little Ella: Elder Frank McGuire, Bro. Ollie Back, Bro. Sammie McGuire were delegates.

Easter: Elder F. F. Smith, Bro. Bill Shepherd, Bro. Woodford Tabor were delegates.

New Hope: Elder B. W. Craft, Elder Alex Stephens were delegates.

Little Dove: Elder Ira Fields, Bro. Wm. Shepherd were delegates.

Cynthia Ann: Elder Johnnie King, Elder Ben Stapleton, Bro. Sam Elkins were delegates.

Clear Creek: Bro. Wm. Boyd, Bro. Jack Moore, Bro. Vernon Hall were delegates.

Little Union: Elder Ernest Ward, Bro. B. W. Bentley and Elder Everett Daniels were delegates.

New Life: Elder Bert Conn, Bro. D. M. Conn, Bro. Jason Brown were delegates.

6. Moved and seconded the above named delegates to sit as new Hope Association, and by their voice, Elder B. W. Craft was chosen moderator and Elder Johnie King, Asst. moderator and Elder Alex Stephens clerk and Bro. Wm. Boyd Asst. Clerk for ensuing year 1946 and 1947.

7. Called for New Churches and none responded.

8. Called for correspondent, letters and messengers that bear them and received as follows: Paint Union, letter by the hands of Elder F. F. Rigsby, Elder J. B. Craft, Elder W. H. McKenzie. Letter read and received and messengers seated by the moderator giving them the right hand of fellowship.

Tri-State Zion: Letter by the hands of Elder Leonard Walters, Elder Leonard Arrowood. Letter read and received and messengers seated by moderator giving them the right hand of fellowship.

Mt. Zion: Letter by the hands of Elder Andrew Richie, Elder Andy Crase, Elder Marion Pine.

Letter read and received and messengers seated by the moderator giving them the right hand of fellowship.

Iron Hill: Letters by the hands of Elder C. A. Holbrook, Elder Cleve Osborne, Elder T. J. Smith. Letter read and received and messengers seated by the moderator giving them the right hand of fellowship.

Bethlehem: Letter by the hands of Elder Moses Marcum, Elder Garfield Manord. Letter read and received and messengers seated by the moderator giving them the right hand of fellowship.

Blaine Union: Letter by mail. No messengers. Letter read and received.

9. Moved and seconded, we send letters and messengers to the above named associations of our Faith and Order and appoint brethren to write letters to same, to wit: Paint Union: Elder F. F. Smith, Tri-State Zion: Elder Woodford Tabor. Mt. Zion: Elder Frank McGuire. Bethlehem: Elder Ernest Ward, Blaine Union: Elder Paris Music. Iron Hill: Elder Ira Fields.

10. Appointed on bill of arrangement for tomorrow, it being Saturday, Aug. 24, 1946, and the day following. To wit: Elder Frank McGuire, Elder F. F. Smith, Elder Woodford Tabor, together with the moderator and clerk to come on bill of arrangements as to B. Lon Childers.

11. Moved to adjourn until 10 o'clock tomorrow. This the first day's work of New Hope Association.

SATURDAY MORNING, AUGUST 24

1. Saturday, Aug. 24, 1946. As agreed at 10 o'clock, the delegates and messengers assembled as usual and sang Zion songs and an exhortation was made by Elder Burt Conn and prayer was offered by Elder F. F. Riggsby.

2. Roll called by the clerk and a quorum answered.

3. Bill of arrangements read and received and committee discharged.

4. Called for correspondent letters read and received and messengers appointed to bear them to wit: To Paint Union, Elder B. W. Craft, Elder Johnie King, Bro. Wm. Boyd, when convened with Burning Springs Church, Magoffin County, Ky., commencing on Friday before the 3rd Saturday in September, 1946, and the two following days.

To Tri-State Zion: Elder Johnie King, Bro. Wm. Boyd, Bro. Jack Moore, when convened with Pilgrim Home Church, Wayne County, W. Va., to commence on Friday before the second Saturday in September, 1946, and the two following days.

To Iron Hill: Elder Everett Daniels, Elder Alex Stephens, Elder Ernest Ward, when convened with Clifty Church, Carter County, Ky., to commence on Friday before the second Saturday in September, 1946, and the two following days.

To Mt. Zion: Elder Ernest Ward, Elder Everett Daniels, Bro. Calvin Sturgill, when convened with Big Caney Church, Breathitt County, Ky., to commence on Friday before the first Saturday in September, 1946, and the two following days.

To Bethlehem: Elder Ernest Ward, Elder Everett Daniels, Bro. Vernon Hall, when convened with Big Laurel Church, Martin County, Ky., to commence on Friday before the first Sunday in September, 1946, and the two following days.

To Blaine Union: Elder Johnie King, Elder Bert Conn, Bro. Wm. Boyd, when convened with Keaton Fork Church, Johnson County, Ky., to commence on Friday before the third Saturday in August, 1947, and the two following days.

5. Our next union meeting will be held with the Little Dove Church, Dwale, Floyd, County, Ky., and to convene on Friday before the third Saturday in June, 1947, and the two following days and Elder Frank McGuire, Elder Johnie King, Elder Alex Stephens shall attend same.

6. Our next conference meeting will be held with Little Union Church, Garrett, Floyd County, Ky., to convene on Friday before the 1st Saturday in July,

1947, and the two following days, and Elder Bert Conn, Elder J. D. Music and Elder Alex Stephens shall attend same.

7. Report of our last conference meeting held with New Life Church, Banner, Floyd County, Ky., convened on Friday before the second Saturday in August, 1946, and the two following days and at same time and place the delegates composing the conference do unanimously agree that New Life Church at Banner, Floyd County, Ky., shall have our next Association to convene on Friday before the fourth Saturday in August, 1947, and the two following days.

8. By agreement: Little Dove Church change their meeting time to the third Saturday.

9. By voice of the delegates, Elder Alex Stephens will preach the introductory sermon at our next association and Elder Ernest Ward his alternate.

10. Treasurer, Elder Alex Stephens' Report:

On hands left over from last year -----	\$13. 23
Received now from the several churches --	56. 75
Total -----	69. 98

11. By move and second, we publish Lon Childers' and his letter in disorder.

12. By motion and second, we have 600 copies of present association minutes printed and the clerk shall superintend the printing and distribution of same to the several churches that compose New Hope Association.

13. By voice of the delegates they that will preach tomorrow, it being Sunday, August 25, 1946, Elder W. H. McKenzie will introduce and Elder F. F. Rigs-

by will preach and Elder Leonard Walters will preach and close.

14. We tender our thanks to the Easter Church and the vicinity at large for their courtesy and kindness given the delegates and messenger of our sister association: and also thank the law of Montgomery County for their aid and welcome all that attended these three day's session of the New Hope Association, and hope that the bread that has been cast upon the waters may be gathered up not many days hence.

15. At which the clerk arose and read the present work of New Hope Association of United Baptist and by move and second the minutes were approved. By move to adjourn until 10 o'clock tomorrow, a short exhortation was made by Elder B. W. Stapleton, prayer by same. We close for the year 1946.

This done and signed by order of New Hope Association.

ELDER B. W. CRAFT, Moderator
ELDER JOHNIE KING, Assistant Moderator
ELDER ALEX STEPHENS, Clerk
BRO. W. M. BOYD, Assistant Clerk.

SUNDAY MORNING, AUGUST 25, 1946

A large congregation met as usual, at the Easter Church house and singing as the Apostle Paul said, in the spirit and understanding. Then came Elder W. H. McKenzie and delivered a wonderful introductory and prayer was offered by Elder Buel Ferguson.

Then came Elder F. F. Rigsby and preached from

the 4th chapter of Timothy, second and first and second verse.

Then came Elder Leonard Walters and preached from the 37th chapter of Genesis and the 6th and 7th verse.

Elder Johnie King closed by exhortation, at which brethren sang the old spiritual hymns as follows. While the Brethren and sisters praised the Lord as the prophet said, "Let everything praise the Creator," and as God said to Moses on Mt. Sinai, "Get off thy shoes for the ground thy standeth on, is holy ground."

OBITUARIES

LIZZIE STEVENS

With a sad heart and by the help of God, I'll write a short sketch of the life of my dear wife, Lizzie Stevens, that was a good mother, but it pleased Jesus to call her from our home here on earth to that home on high. Her fellowship was in the Prestonsburg church of United Baptists for 20 long years and how happy it would make her when her brethren would come to her home at Emerica where she had lived for the last five years.

She leaves her husband dear children. Now children, mother is gone to be on earth no more. So, if you will take mother's advice you can see the Glory of God.

Written by husband,

ELDER A. J. STEVENS.

OBITUARY WITH A SAD HEART

I'll try to write a sketch of a dear father, Robert L. Ratliff, who passed on to the Great Beyond. Father was a member of the Baptist Church for about 20 years and was loved by all who knew him and oh, how he is missed in our home and neighborhood.

He was so good to the sick.

He leaves his dear wife, Luellen Stephens Ratliff, and dear children, to mourn here on earth, while we believe that he is in Heaven waiting his wife and children to come to father if they will just believe in Jesus.

Written by son,

W. C. RATLIFF.

LEWIS MILLER

With a sad heart I'll try to write a short sketch of my dear husband, Lewis Miller, born Sept. 4, 1881. Died June 6, 1946, age 64 years and 9 months.

Oh, how we miss him. He was so good and kind and as we believe our loss on earth is Heaven's gain.

He was a long life Baptist and in his passing, he told us all he had a better home to go to where suffering would be no more. He leaves dear wife and 6 sons and one step-son.

Written by wife,

NANNIE MILLER

MAUDIA DIXON ELLIOTT

Maudia Dixon Elliott, daughter of A. B. and Sissie Dixon, born April 18, 1900. Deceased, April 6, 1946, age 46 years and 12 days.

Married to Robert Elliott May 1, 1918, and to this union was born 14 children. Four died in infancy, ten living.

Maudia joined the United Baptist Church in April,

STATISTICAL REPORT OF NE

NAME OF CHURCHES	DELEGATES
Prestonsburg ---	Bro. Kendell Beverly Bro. Raymond Ousley ----- Bro. Calvin Sturgill, Bro. Clarence
East Point -----	Eld. Paris Music ----- Bro. Milt Holbrook
Chestnut Grove ---	Bro. Mander Manuel ----- Eld. Ernest Ward, Eld. Everett Dani
Little Union ---	Bro. B. W. Bentley ----- Eld. B. W. Craft
New Hope -----	Eld Alex Stephens -----
Little Rock ---	Bro. N. P. Holbrook ----- Bro. Wm. Shepherd
Little Dove -----	Eld Ira Fields ----- Eld. Frank McGuire, Bro. Ollie Back
Little Ella -----	Bro. Sam McGuire ----- Bro. D. M. Conn, Eld. Bert Conn
New Life -----	Bro. Jason Brown ----- Bro. Sam Elkins, Eld Johnie King ---
Cynthia Ann ---	Eld. Ben Stapleton ----- Bro. Vernon Hall, Bro. W. M. Boyd
Clear Creek -----	Bro. Jack Moore ----- Eld. Fred Smith, Bro. Bill Shepherd
Easter -----	Eld. Woodford Tabor -----
	Totals ---

NEW HOPE ASSOCIATION

	Baptized	Received	Restored	Dismissed	Excluded	Died	Total	Foot Washing Time
nce Price	3	1		4		2	100	4th Sun., July
						1	37	2nd Sun., Aug.
Daniels						1	113	4th Sun., June
					1	2	22	1st Sun., July
						1	53	1st Sun., Aug.
	3			4	2		69	2nd Sun., July
Back		1				1	46	3rd Sun., June
					5	1	31	3rd Sun., July
g	1	1	1		1	5	97	2nd Sun., Aug.
oyd	4				1		37	3rd Sun., July
herd	2					1	46	4th Sun., June
					1		12	2nd Sun., July
ls	13	3	1	8	11	15	663	

second Sunday, 1917, and was baptized and lived a devoted life until death. Sister has just swapped a world of trouble to a sweet home of peace. Dear children, we hope you will take mother's advice and when this life is over, you can meet your dear mother again.

Funeral by

REV. ALEX STEPHENS.

JULIA JOHNSON BINGHAM

Julia Johnson Bingham, daughter of Zacharias and Kathryn Johnson. Born Dec. 27, 1879, died April 10, 1946, age 66 years, 3 months and 14 days.

She was united in marriage to Solomon Bingham on August 11, 1899 and to this union was born 10 children. Four preceded her in death. Six are living.

Dear boys and girls, your mother joined the United Baptist Church and was baptized Nov. 1, Saturday, 1937. She had her fellowship in Little Union Church and, Oh, how she is missed by her dear children and brothers and sisters. But we are so glad when we read the good old Bible. Jesus said a tree is known by its fruits.

Written by Brethren-in-law,

REV. ALEX STEPHENS.

SISTER GRACIE STEPHENS OUSLEY

Sister Gracie Stephens Ousley, daughter of Rev. Alex Stephens and Emma Stephens, was born May 14, 1908, deceased March 22, 1946, age 37 years and two months. She was united in marriage to Homer Ousley and to this union was born six children which

are left as little orphans without the tender hand of mother.

She joined the United Baptist Church on June 18, 1924 and was baptized by her father and had her fellowship in Sweet Home Church. Later she moved to Jeffersonville and took her letter to Little Ella Church. She was a devoted member, attended church when she wasn't able, came to her father's to take Christmas, she and her children, and while there, took serious. Everything available was procured by parents, but all in vain, but our loss is Heaven's gain. She leaves her six little children, husband, father and mother and six sisters and three brothers and a host of brothers and sisters, but we are made to believe she is not dead but asleep.

Written by

LITTLE ELLA CHURCH.

SISTER NERVIE HACKWORTH

Sister Nervie Hackworth was born Sept. 22, 1907 and departed this life May 15, 1946, age 39 years, four months and fifteen days.

She joined the United Baptist Church and was baptized about Nov. 12, 1929. Her fellowship was at Little Rock Church, Myrtle, Ky. She later moved her membership to the Little Union Church, Garret, Ky., where she stayed the rest of her life.

For 17 years, she lived a devoted Christian life.

By her brother,

BILL HACKWORTH.

SAM CALHOUN

Sam Calhoun born Aug. 17, 1861, deceased, May 26, 1946. Age 84 years, nine months, and nine days.

He lived a faithful member of the United Baptist Church for 35 years. Was united in marriage to Pop Higinite and to this union was born eight children, three preceded him in death—Albert, Bill and Birdie. Living are Mrs. Alice Gobel, Dwale, Ky., Mrs. Hite Preston, Huntington, W. Va., Mrs. Maggie Branham, Slone, Ky., John and Green at Dwale, Ky. Also one half-brother, Jim D. Huberd, Watergap, Ky., one half-sister, Mary Gipson, West Prestonsburg, Ky.

He was a retired farmer and miner, lived his entire life in the vicinity of Bull Creek. He had been in failing health for the last few years on account of advanced age, and had gone to Dwale to spend his last few days on earth. Funeral by his own selection. Rev. Alex Stephens, B. W. Craft, Rev. Johnie King. Arnold Funeral Home.

DAISY E. HALL

Daisy E. Hall, daughter of Mr. and Mrs. Robert Elliott and grand daughter of Mr. and Mrs. A. B. Dixon, was born Nov. 23, 1922, deceased Dec. 16, 1945. She was married July 10, 1942 to Walker Hall and to this union was born one daughter, Sharon Carol Hall, about two years old.

Daisy was converted on her sick bed. She was so she couldn't sit up. She called for the preacher to come and baptize her on Friday night one week ago. He came and sang and prayed. She set her time to be baptized on Sunday but she was so low when the preacher came, she decided to wait until she might gain some strength. On Sunday night she woke up shouting the praises of God and calling for the preacher. He came and at 9:30 Daisy was carried to the water on a cot. She went in the water shout-

ing and came out shouting the praises of God, and died praising God.

She leaves father and mother and grandfather and a sweet little daughter and husband, together with 8 sisters, one half-brother to mourn her absence on earth. She told us all to come to Heaven and we won't part there.

Funeral in charge of Elder Alex Stephens and Elder B. W. Craft.

Written by her beloved sister,

SADA MAE STEPHENS.

JAMES P. HARRIS

James P. Harris, the son of the late Robert Walker Harris, and Agnes Fitchpatrick Harris, was born February 2, 1884. Deceased this life August 23, 1946, age 62 years, 6 months and 21 days. He was married to Mrs. Ola Venters Hylton, May 27, 1929.

In early life Bro. Jimmie, as we all called him, was a prominent teacher in the Floyd County schools. He was also Clerk of Floyd County Court for some time. For the past 29 years he was an employee of the Chesapeake and Ohio Railway Co., as brakeman and conductor.

Bro. Harris was a devout member of the United Baptist Church for the past 18 years. His daily life proved to the dying world that he now has a home in the Paridical land with God. He was also a member of the order of Railroad Conductors and Brotherhood of Railway Trainmen.

Bro. Harris is survived by his good wife, two sons, Henry and Hargis, two step sons, Douglas M. and Paul B. Hylton, his step-mother, Mrs. Kate L. Harris,

West Prestonsburg, five sisters, Mrs. J. R. Allen Hindman, Ky., Mrs. F. D. Wellman, Morehead, Ky., Mrs. Fannie Reynolds, Mrs. J. W. Sullivan, Mrs. Alice Harris, of West Prestonsburg, Ky. Also a host of other relatives and friends.

Brother Harris will be sadly missed in his neighborhood in which he lived. He did take a great delight in taking care of church-going people. He will also be missed with the men he one time worked with and counseled them as to the goodness of God. But our loss here on earth is his eternal gain.

Written by

BUD WILEY.

HOLBROOK

Bro. Theodore Holbrook's little daughter, age 13, passed on to the Great Beyond, and in her sickness, she would talk to her brothers and sisters, father, mother and tell everybody about that pretty home she was soon going to.

She said, "Mother, if I get well, we will never go to the show any more, but we will go to church with Daddy.

We miss her company here but we know where our little darling is. Jesus said, "Suffer little children to come unto me, for of such is the Kingdom of God."

Broken hearted father and mother.

THEODORE HOLBROOK.

PREAMBLE AND CONSTITUTION

From a long series of experiences, we, the churches of Jesus Christ, being regularly baptized upon our

profession of faith in Jesus Christ, are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion among us, and preserve, maintain and keep the rules and orders of an association, according to the following plan or form of government.

Art. 1. The Association shall be composed of members chosen by the different churches and duly sent to represent in the Association who shall be members whom they think best qualified for that purpose, and producing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 2. In the letters from the different churches shall be expressed their full fellowship, their baptized, restored, received by letter, dismissed, excommunicated and dead, since the last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any clerical power over the churches, nor shall they infringe on the internal rights of any church in the union.

Art. 4. The Association when convened shall be governed and ruled by a proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of members present.

Art. 6. New churches shall be admitted into our union, who shall petition by letter and delegate, and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

Art. 7. Every church in the union shall be entitled

to representation in the Association.

Art. 8. Every query presented by any church to the Association, being first debated in their own church, shall be taken up by the Association.

Art. 9. Every motion made and seconded shall be taken up by the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with minutes of the Association.

Art. 11. The churches shall send money by the delegates of each church to pay for printing the minutes of the Association.

Art. 12. There shall be a record book kept wherein the proceedings of every Association shall be regularly recorded by a secretary appointed for that purpose.

Art. 13. The minutes of the Association shall be read and corrected, if need be, and signed by the Moderator and Clerk, before the Association rises.

Art. 14. Amendments to this form or plan of government may be made at any time by a majority of the Union when they deem it necessary.

Art. 15. All matters coming before the Association shall be decided by the will of the majority, except receiving new churches and corresponding with other Associations, which shall be done by an unanimous vote.

Art. 16. The Association shall have power: 1. To provide for the general union of the churches; 2. To preserve inviolably a chain of communications among the churches; 3. To give the churches all necessary advice in matters of difficulty; 4. To inquire into the

cause why the churches fail at any time to represent themselves at the Association; 5. To appoint any member or members by and with their consent to transact any business which they may think necessary; 6. To withdraw from any church in the union who shall violate the rules of the Association or deviate from the orthodox principles or religion; 7. To admit any orderly minister of our order to a seat with us in the Association; 8. To adjourn to any future time and place most convenient to the church or union; 9. No minister shall be ordained unless forwarded by a church, and it shall require two or more Ordained Ministers to compose a presbytery for that purpose.

RULES OF DECORUM

Art. 1. The Association shall be opened and closed with prayer.

Art. 2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech, except by the Moderator, till he is done speaking, and shall strictly adhere to the subject and in no wise reflect on the person who has spoken before him or make any remarks on his slips and failures and imperfections, but shall verily state the cause and matter as nearly as he can, so as to convey his light and idea.

Art. 5. No person shall rise and speak more than three times on the same subject without liberty obtained from the Association.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in time of public speech.

Art. 8. No member of the Association shall address another by any title or appellation other than that of brother.

Art. 9. The Moderator shall not interrupt a member till he gives his idea upon the subject, except he breaks the rules of decorum.

Art. 10. The names of the members of the Association shall be enrolled by the clerk and called over as often as the Association requires.

Art. 11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled, but shall have no voice unless the Association be evenly divided.

Art. 12. Any member who shall willfully and knowingly break any of the rules shall be reprov'd by the Association as it may think proper.

Art. 13. But three members shall take a seat in the Association from each church.

Art. 14. The rules of decorum shall be read by the clerk at the commencement of every association.

ARTICLES OF FAITH

We, the churches of Jesus Christ of United Baptists, are constituted on the following faith, viz:

Art. 1. We believe in only one true and living God, the Creator of the heaven and the earth and all things therein contained.

Art. 2. We believe in Jesus Christ, the eternal Son of God, who is Head and King of His Church.

Art. 3. We believe in the Holy Ghost, the Sealer and Applier of the redemption purchased by Christ.

Art. 4. We believe in the Father, Son and Holy Ghost, and these three are one.

Art. 5. We believe in the scriptures of the Old and New Testament to be the infallible word of God, take it for our only rule of faith and practice, and nothing is to be added or taken from it.

Art. 6. We believe in the free atonement of Jesus Christ and that He tasted death for every man and woman upon the terms of the gospel.

Art. 7. We believe that repentance and faith in the Lord Jesus Christ are necessary previous to baptism and that immersion is the only right way to administer the ordinance.

Art. 8. We believe that Christ has but one true gospel church and that it will finally persevere through grace to glory.

Art. 9. We believe in the communion of the Lord's Supper, that is, the taking of the bread and wine by the church of Jesus Christ in commemoration of the death and suffering of the Son of God until His second coming.

Art. 10. We believe that feet washing is an ordinance of Jesus Christ and ought to be observed and kept up by His Church until His second coming.

Art. 11. We believe in the sum of the moral law as

it stands on record in the Book of Exodus.

Art. 12. We believe that Jesus Christ is the first resurrection from the dead and that He lives forever.

Art. 13. We believe in the resurrection of the just and unjust.

Art. 14. We believe in the final punishment of the wicked and the eternal happiness of the righteous.

NAMES OF ORDAINED MINISTERS AND POSTOFFICE ADDRESSES

Elder B. W. Craft	Water Gap, Ky.
Elder Wm. Hall	Water Gap, Ky.
Elder R. D. Holbrook	Myrtle, Ky.
Elder Alex Stephens	West Prestonsburg, Ky.
Elder A. B. Dixon	Water Gap, Ky.
Elder Andy Stephens	Water Gap, Ky.
Elder Frank McGuire	Jeffersonville, Ky.
Elder Harris Hackworth	Bonanza, Ky.
Elder F. F. Smith	Jeffersonville, Ky.
Elder John D. Music	East Point, Ky.
Elder Paris Music	Auxier, Ky.
Elder W. K. Bayes	West Prestonsburg, Ky.
Elder S. J. Johnson	Ashland, Ky.
Elder Ollie Walters	Jeffersonville, Ky.
Elder Ernest Ward	Garrett, Ky.
Elder Johnie King	Harold, Ky.
Elder Ira Fields	Allen, Ky.
Elder Jim Fields	Allen, Ky.
Elder Dan Jacobs	Wayland, Ky.
Elder Everett Daniels	Garrett, Ky.
Elder Woodford Tabor	Jeffersonville, Ky.
Elder Burt T. Conn	Dana, Ky.

